| | | 1 1 2 | ATIONAL INSTITUT | | | OR-III, WEST BEN | | RESEARCH KOLKA | AIA | |
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| FOR OFFI ONL | _Y ↓ | | | | (Application | form for Faculty Po | esition) | Self attested Stamp Size photograph to be pasted here | | |
| Applicat | | | Advertisement No. 09/202 | 24-25 Dated | 30.10.2024 | | | | | |
| | Post applied for : | | Pay Level NEFT/RTGS Code : | | | | | | | |
| Departmen | | | | | Amount : | Rs. | | Date : | | dd /mm /yyyy |
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| | | | FIRST NAME ▶ | | | | | | | |
| 1 | Name in Full (BLOCK Letter): MIDDLE NAME ▶ LAST NAME ▶ | | | | | | | | | |
| | | | LAST NAME ▶ | | | | | | | |
| 2 | Father's /H | Iusband's Name : | | | | | | | | |
| 3 | Moth | er's Name : | | | | | | | | |
| 4 | Date of Bi | rth: | DD / MM / YYYY | 7 | | Age | (as on the date of Adv | vertisement) : | | |
| 5 Mai | rital Status | : (please √) | Singl | Mar | ried | | Gender: | | | M F |
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| 9 Examinati | tion Passed | | | | | ualification (from 1 | | nwards) Mode of degree (Part 7 | Fime/Full | |
| (starting f | from PhD) | Subjec | t / Specialization | Board | / Univ. | Year of Passing | Divn / Cls. | Time) | i inic/i uii | % of Marks / CGPA |
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| 10 | | | | | Experien | ce of emplo | oyment(s) i | in detail | | |
|------------|------------------------------------|---------------------|--|---|----------------|----------------------------|---------------|--|--|--|
| (a) | TEACHING: | TOTAL Experience | | POST PhD: | | At Asst. Prof. Level | | At Asso. Prof. Level | | At Prof. Leve |
| SI. No. | Name & Address of the employer | Desig-nation | Pay Level/Pay Band with AGP / consolidated Pay | Last Salary Drawn (as per salary slip) | From | То | Duration | Is the salary drawn as per the advt. criteria? | Nature of Employement (Full time/Part time/Contractual etc.) | Type of Organization (Govt./Pvt. etc.) |
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| (b) | INDUSTRY: | | TOTAL: | | | | | | | |
| SI. No. | Name & Address of the employer | Desig-nation | Pay Level/Pay Band with AGP / consolidated Pay | Last Salary Drawn (as per salary slip) | From | То | Duration | Is the salary drawn as per the advt. criteria? | Nature of Employement (Full time/Part time/Contractual etc.) | Type of Organization (Govt./Pvt etc.) |
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| (c) | RESEARCH: | | TOTAL: | | | | | | | |
| SI. No. | Name & Address of the Institute | Desig-nation | Pay Level/Pay Band with AGP / consolidated Pay/Fellowship amount | Last Salary Drawn (as per salary slip) | From | То | Duration | Is the salary drawn as per the advt. criteria? | Nature of Employement (Full time/Part time/Contractual etc.) | Type of Organization |
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| 11 | | | Desirable Experiences f | or all Teaching | g Position (as | per the Tabl | e I of the Ad | vt. 09/2024-25) (Please | add extra row if required) | |
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Signature of the Applicant

| 12 | RESEARCH ACTIVITIES (Specify total number and attach list of publication in the each category as per format given) | | | | | | | | | | |
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| (a) | | All Paper(s) P | ublished in SCI/SCIE/ESCI/Sco | ous/UGC C | are Indexe | d Journal(| s) (Please a | dd extra row if re | equired): [attach photocopy of a | st page a | and attach print of evidence |
| SI. No. | Т | itle of Paper(s) | Name of the Author(s) as listed seria published papers (indicate the correspon with '*' sign) | | Name of t | he Journal | Volume & Year, Page(s) | SCI/SCIE/ESCI/Sc opus/UGC Care | DOI Link | Impac t Facto r | Publication at Professor Level/Associate Professor Level/ Assistant Professor Level |
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| | /SCIE/E | of publications in SCI/Scopus/UGC e Journals | | | | | | | | | Total No of publications in /SCIE/ESCI/Scopus/UGC Care nals at Assistant Professor Level |
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| | | H-Index (as per google scholar) | i-10 Index(as per google scholar) | Total no. o | f Citation as p Scholar | er Google | Google Scholar Link | | | Scopus ID | |
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| | | Sl. Nos. o | f Top 10 best Publications | | | | | | | | |
| a) | | | Date Heat Call and | | · | · C /1. | 1 1 4 . | The classic section is | | | |
| (b) | | | Details of all off | ier publicat | ions in Co | nierence/D | оок спарте | r/books etc. [attach | photocopy of 1st page] | | |
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| То | otal | Total Conferences | International | Natio | onal | | Total Book Chapters Total Books | | | Any other | |
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| | | Sl. Nos. of To | op 10 Best Conf. Publications | | | | | | | | |

Signature of the Applicant

| (c) | Number of Thesis Supervised | | | | | | | | | |
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| UG Student(s) | PG Student(s) | PhD Sudents(s) | | | | | | | | |
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| (d) | Details of PhD students Supervision | | | | | | | | |
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| SI. No. | Name of Student(s) | Title of the Thesis | Indicate Main / Co-Supervisor | Status [Awarded (with date) / Submitted (with date)] | | | | | |
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| 13 | Faculty Development Programme / Short Term Course(s) / Summer School(s) / Winter School(s)/Seminar(s) etc. organized | | | | | | | | | | |
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| SI. No. | From | То | Name of the Course(s) | Duration | Number of Participants | | | | | | |
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Signature of the Applicant

| 14 | Faculty Development Programme / Short Term Course(s) / Summer School(s) / Winter School(s)/Seminar(s) etc. attended, if any | | | | | | | | | | |
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| SI. No. | From | То | Institute / Industry | Sponsored by | Duration | Name of the Course(s) | | | | | |
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| 15 | Research Project(s) / Sponsored Project(s) / Patent(s) | | | | | | | | |
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| 16 | | | C | Consultancy | Activities | | | | |

| SI. No. | Sponsoring Agency | Tit | tle of the Project(s)/ Patent | (s) | Duration | Amount | Status | | Indicate role as | PI / Co-PI |
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| 17 | | | | | | Pater | nt(s) | | | |
| SI. No. | Name of Patent | | Co-Awardees (if any) | | Registratio n No. | Date of Award | Award Country | Status(Granted/Published) | | |
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| 19 | | | | | Administr | ative / Inst | itute Suppo | ort Work | | |
| SI. No. | Post held [Dean, HoD, Chief Warden, Chairman or From Convenor of an Institute Committee or From From Faculty in Charge etc.] | | 7 | To | Responsibilitie(s) | | | | | |
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| 20 | | | Detail | s of Theory | Course(s) | taught at | U nder Gra | duate/Post Gradu | ate level | |
| SI. No. | Name of the Coure | Theory/Pract ical/Sessiona l | Contact Hours Per Week | No of Yea | rs Taught | Level Course(Dip Pl | of the lola/UG/PG/ nD) | | | |
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| 21 | | | | Data'll C | Nam C | n Dan da | | in a Course Boot | a . | |
| 21 | | Platfer (212 | | Details of | new Cours | | | ing Course Revise | u | |
| SI. No. | Name of the Coure | Platform(NP TEL/SWAYA M/Inhouse/ Other | Theory/Practical/Session al | New Cour. | se/Revised | Level Course(Dip Pl | of the lola/UG/PG/ nD) | | Indicate role as Primary Instr | ructer/Resource Person |
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| 22 | | | | Innovative | e/Significa | nt contribu | tions made | during the service | ee | |
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| 23 | | | | | Your Resea | arch Plan a | t NITTTR | Kolkata | | |
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Your Plan for Faculty Development Programms at NITTTR Kolkata

| 25 | Your Plan for Teaching Programms at NITTTR Kolkata |
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| Sl. No. | <u>Activity</u> | Credit Points | Credit Points claimed |
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| 1 | One external Sponsored R&D Projects completed or ongoing /Patent granted | 8 / project or 8 / patent as inventor (In case of more than one person in a Project, the Principal Investigator gets 5 credit points and the rest to the divided equally among other members) | |
| 2 | Consultancy projects | 2 Credit points @ Rs.5 lakhs of consultancy, subject to maximum of 10 Credit points | |
| 3 | Ph.D. completed (including thesis submitted cases) | 8 per Ph.D. student. (In case there are more than one supervisor, then the Guide (1st Supervisor) gets 5 credit points per student and the rest to be divided equally among other supervisor(s)) | |
| 4 | One Journal papers in SCI / Scopus (Paid Journals not allowed) | 4 per paper since the last promotion. First author/Main supervisor will get 2 and rest will be divided among others | |
| 5 | One Conference paper indexed in SCI / Scopus / Web of science Conference / any internationally renowned conference | 1 credit points/ paper up to a maximum of 10 credit points. First author / Main Supervisor will get 0.6 and rest will be divided among the rest. | |
| 6 | HOD, Dean, Chief Warden , Professor Incharge (Training & placement), Advisor (Estate), CVO, PI (Exam), TEQIP (Coordinator) | 2 points per semester up to a max of 16 credits points since the last promotion. | |
| 7 | Warden, Assistant wardens, Associate Dean, Chairman / Convener institute academic committees, Faculty In charge Computer Center / IT Services / library / Admission / student | 1 Credit / Semesters up to a maximum of 8 credits points since the last promotion | |
| 8 | Chairman and Convener of different standing committee and special committee (Ex officio status will not be considered). Faculty in charges, (Each for one year duration) of different Units or equivalent | 0.5 Credit / Semesters up to a max. of 3 credits points since the last promotion. | |
| 9 | Departmental activities identified by HOD like lab in charges, or department level committee for a min. period of one year. | 0.5 Credit / Semesters up to a max of 3 credits points since the last promotion. | |
| 10 | Workshop / FDP / short termcourses of min 05 working days duration offered as coordinator or convener | 2 per course up to a maximum of 8 credits since the last promotion. | |
| 11 | For conducting national programs like GIAN etc. as course coordinator Program of 2 week duration | 2 credit points per course up to a max of 4 credit points since the last promotion. 1 credit points per course up to a max of 2 credit points since the last promotion. | |
| 12 | National / International conference organized as Chairman / Secretary | 3 per program up a max of 6 credits points since the last promotion | |
| 13 | Length of service over and above the relevant minimum teaching experience required | 2 credit points per year with maximum of 10 credit points since the last promotion. | |
| 14 | Establishment of New Lab(s) | 4 credit points since the last promotion. | |
| 15 | Theory Teaching of over and above 6 credit hrs. Course | 1 credits/credit hrs. up to a max of 6 credit points since the last promotion. | |
| 16 | PG Dissertation guided | 0.5 credit points per project to a maximum of 10 points since the last promotion. | |
| 17 | UG Projects | 0.25 credit points / project up to a maximum of 4 points since the last promotion. | |

| 18 | Text/Reference Books published on relevant subjects from reputed international publishers | 6 credit points per book up to a max. of 18 points since the last promotion | |
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| 19 | Text/ Reference book published on relevant subjects from reputed national publishers or | 2 credit points / unit up to a max. of 6 points since the last promotion | |
| 20 | Significant outreach Institute out Activities | 1 credit points / activity up to a max of 4 credit points since the last promotion. | |
| 21 | Fellow IEEE, FNA, FNAE, FNASc | 10 credit points | |
| 22 | Placement perc | rentage (only for the placement cell officers/ Faculty incharge of Placement) | |
| | above 85% 75% - 84% (% to be based on total no of | 4 credit points per year upto a maximum of 20 points since the last promotion. 2 credit points per year upto a maximum of 10 points since the last promotion. | |

Signature of Applicant

| Name and Address of Two References | | | | | | | | | | | | |
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| Did you previously apply for any post in this Institute ? If yes, please give particulars: | | | | | | | | | | | | |
| Advt. No. | | Post | Post | | | Department | | | | | | |
| Year | | Shortlisted fo | r the Interview ? (please √) | YES | NO | Appeared in the | Y | | N | NA | | |
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| <u>Declaration</u> | | | | | | | | | | | | |
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| * * * * * * NO OBJECTION CERTIFICATE TO BE FURNISHED BY THE APPLICANT WHO IS ALREADY IN PERMANENT EMPLOYMENT IN ANY GOVT./QUASI-GOVT./STATUAROTY BODIES | | | | | | | | | | | | |
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| Certified that Dr./Mr./Ms. son/daughter of Dr./Mr./Ms. is a permanent/temporary/adhoc employee of the Department/School/Center/Institution/Organization | | | | | | | | | | | | |
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Signature & Seal of the Forwarding Authority

NATIONAL INSTITUTE OF TECHNCIAL TEACHERS' TRAINING AND RESEARCH KOLKATA



FOR OFFICE USE ONLY

Application Serial No.

Application ID

SALT LAKE, SECTOR-III, WEST BENGAL - 700106

BIODATA SHEET

Self attested Stamp Size photograph to be pasted here

(To be filled by the applicant) 1 Nam Address PIN Email Id Contact No. 3 Date of Birth Category (Pl. √) SC EWS A В PWD YES NO % of Disability 4 Educational Qualifications : Examination Passed Board / Univ. Subject / Specialization/Title of thesis Year of Passing Divn/Cls. % of Marks / CGPA Date of PhD Degree Date of Award Post Doctoral Speciallization, if any: Present Position with Position Pay Band / Consolidated Pay Salary Details 7 Total Experience Total Year(s) Post PhD Year(s) Teaching Experience Total Year(s) Post PhD Year(s) Research Experience Total Year(s) Post PhD Year(s) Industrial Experience Total Year(s) Post PhD Year(s) Administrative Experience Total Year(s) Publication Details (give numbers): Total Publication(s) Publication at Associate Professor Level Journal Publications SCI/SCIE/ESCI/Scopus/UGC Care Conference Publications INTERNATIONAL ▶ Number of Dissertation 9 UG ▶ PG ▶ Guided Number of PhD Thesis Completed Number of Book(s) and or Chapter(s) Authored / Co-authored : 10 11 Number of Patents: 12 No of Projects 13 No of Awards Received 14 Any other relayant Information : Place : Signature of the Applicant Date :