(for representing India in an International Competition in one of the recognized Games/ Sports)

| Certificate to meritor   | rious sportsn<br>Cadre in F |         |            |  |                         | erical/ Sul | oordinat    | е        |
|--|-----------------------------|---------|------------|--|-------------------------|-------------|-------------|----------|
| Certified that Shri/ Ms _  |                             |         |            |  | s                       | on/ Wife/   | Daughte     | r of     |
| Certified that Shri/ Ms _<br>Shri<br>(complete address)                        |                             |         |            | in   |                         | game/       |             |          |
|  |                             |         | Co         | •  | tion/                   | Tournam     | ent held    | at<br>to |
| The position obtained by   | tne individual              | / team  | in the abo | ive sai  | ด เ.ก                   | mpetition/  | Tournan     |          |
| The Certificate is being   | given on the                | basis ( | of record  | availal  | ble in                  | the office  | e of Natio  |          |
| The Certificate is being<br>Federation/ National Ass                           | given on the ociation of    | basis ( | of record  | availal  | ble in                  | the office  | e of Natio  |          |
| The Certificate is being<br>Federation/ National Ass<br>Place:                 | given on the cociation of   | basis ( | of record  | availal<br>———<br>Signat<br>Name:                      | ble in                  | the office  | e of Natio  | onal<br> |
| The Certificate is being<br>Federation/ National Ass<br>Place:                 | given on the cociation of   | basis ( | of record  | availal<br>Signat<br>Name:<br>Desigr<br>Name<br>Associ | ure: _ natior of        | the office  | e of Nation | onal     |
| was<br>The Certificate is being<br>Federation/ National Ass<br>Place:<br>Date: | given on the cociation of   | basis ( | of record  | availal<br>Signat<br>Name:<br>Desigr<br>Name<br>Associ | ure: _ natior of iation | the office  | e of Nation | onal     |

Note: This Certificate will be valid only when signed personally by the Secretary, National Federation/ National Association.

(for representing a State in India in a National Competition in one of the recognized Games/ Sports)

| STATE ASSOCIATION OF  | =                                   | _ IN THE GAME           | OF              |               |
|---|-------------------------------------|-------------------------|-----------------|---------------|
| Certificate to meritorio                                      | us sportsman for<br>Cadre in Punjab |                         | rical/ Subordin | ate           |
| Certified that Shri/ Ms<br>Shri<br>(complete address) represe | and resident                        | Sc                      | on/ Wife/ Daugl | hter of       |
| (complete address) represent                                  | ented the State of _                |                         | in the game/    | event /<br>in |
| of<br>he National   |                                     |                         |                 |               |
| The position obtained by the was                              | en on the basis o                   | f record available in t |                 |               |
| Association of  |                                     | ·                       |                 |               |
| Date:   | _                                   | Name:<br>Designation:   | e State Assoc   |               |
|   |                                     | Address:                |                 |               |
|   |                                     | Seal:                   |                 |               |

Note: This Certificate will be valid only when signed personally by the Secretary of the State Association.

(for representing a University in the Inter-University Competition in one of the recognized Games/ Sports)

| UNIVERSITY OF                         |   |
|---------------------------------------|---|
| • • • • • • • • • • • • • • • • • • • | for employment to Clerical/ Subordinate ab National Bank                              |
| Shri residen                          |   |
| (complete address) student of in      | represented the University of the game/ event of in Inter University Competition/     |
| Tournament held at to                 | from  |
| Sports or Officer in overall cha      | s of records available in the office of Dean of<br>rge of sports in the University of |
| Place:                                | Ciamatura   |
| Date:                                 | Signature:<br>Name:   |
|                                       | Designation:  |
|                                       | Name of the University:   |
|                                       | Address:  |
|                                       | Seal:   |
|                                       | <del></del>   |

Note: This Certificate will be valid only when signed personally by the Dean/ Director or

other Officer in overall charge of sports in the University of \_\_\_\_\_\_.

# DIRECTORATE OF PUBLIC INSTRUCTIONS/ EDUCATION OF THE STATE OF

# Certificate to meritorious sportsman for employment to Clerical/ Subordinate Cadre in Punjab National Bank

| Certified tha    | at Shri/ Ms  |            |          |             |        |         | Son/ Dau   | ghter of   | Shri  |
|------------------|--------------|------------|----------|-------------|--------|---------|------------|------------|-------|
|                  |              | re:        | sident   | of          |        |         |            |            |       |
| (complete        | address)     | student    | of       |             |        |         | _ repre    | sented     | the   |
|                  |              |            | School   | Team        | in     | the     | game/      | event      | of    |
| the Nationa      |              |            |          |             |        |         |            |            |       |
| from             |              |            | to       |             |        |         | •          |            |       |
| The position was |              |            |          | am in the a | bove   | said C  | ompetition | / Tournar  | nent  |
| was              |              |            |          |             |        |         |            |            |       |
| The Certifica    | ate is being | given on t | he basis | of records  | availa | able in | the office | of Directo | orate |
| of Public Ins    | tructions/ E | ducation o | of       |             |        |         |            | •          |       |
| Place:           |              |            |          |             |        |         |            |            |       |
| . 1400           |              |            |          |             |        |         |            |            |       |
| Date:            |              |            |          |             | Sig    | nature: |            |            |       |
|                  |              |            |          |             | Nar    | ne:     |            |            |       |
|                  |              |            |          |             |        | _       | n:         |            |       |
|                  |              |            |          |             | Add    | lress:  |            |            |       |
|                  |              |            |          |             | Sea    | ıl:     |            |            |       |
|                  |              |            |          |             |        |         |            |            |       |

Note: This Certificate will be valid only when signed personally by the Director or Additional/ Joint or Deputy Director in overall charge of sports/ games for Schools in the Directorate of Public Instructions/ Education of the State.

(for the awardees in Physical Efficiency performances conducted by the Ministry of Education & Social Welfare)

## **GOVERNMENT OF INDIA/ DEPARTMENT OF YOUTH AFFAIRS AND SPORTS**

# Certificate to meritorious sportsman for employment to Clerical/ Subordinate Cadre in Punjab National Bank

| Certified that Shri/ Ms                                       |           |          | Son/ Daughter of Shri                     |
|---|-----------|----------|---|
|   | resident  | of _     |   |
|   | d the     |          | School Team in the game/                  |
| in the National Competition he                                | eld at    |          | from                                      |
|   |           |          |   |
| The Certificate is being given or and Social Welfare.  Place: | the basis | of recor | ds available in the Ministry of Education |
|   |           |          | Cianatura                                 |
| Date:   |           |          | Signature:                                |
|   |           |          | Name:                                     |
|   |           |          | Designation:                              |
|   |           |          | Address:                                  |
|   |           |          | Seal:                                     |
|   |           |          |   |

Note: This Certificate will be valid only when signed personally by the Secretary or other Officer in overall charge of Physical Efficiency in the Ministry of Education and Social Welfare.