OFFICE OF THE CHIEF PERSONNEL OFFICER
(RECRUITMENT SECTION)
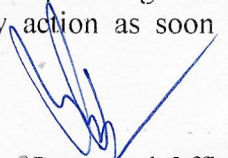
No.: PMS(A)/ARR/**9175**
Dated: January **27** 2025

Officer In Charge
Agricultural Research Information System Cell
College of Technology, Pantnagar

Subject: Regarding Employment Notice No. A-28/2025

    I am enclosing herewith a hard & soft copy of Advt. A-28/2025 for uploading on the university website of www.gbpuat.ac.in for circulation. Please take necessary action as soon as possible with intimation to this office.

Chief Personnel Officer
मुख्य कार्मिक अधिकारी

Encl: As above.

GOVIND BALLABH PANT UNIVERSITY OF AGRICULTURE & TECHNOLOGY
PANTNAGAR, UDHAM SINGH NAGAR
UTTARAKHAND (263145)

EMPLOYMENT NOTICE NO. A-28/2025

Application are invited from all over the country for the Post of Professor, Associate Professor, Assistant Professor, Assistant Librarian & Assistant Director Physical Education in various disciplines of all colleges in the Pay Scale as per 7th pay commission as detailed below. Full details regarding application form, fees and academic qualifications are available at university website **www.gbpuat.ac.in** on. 27.01.2025.

Sl. No.	Colleges	Professor	Associate Professor	Assistant Professor	Assistant Librarian	Assistant Director
1.	College of Agriculture	16	20	24	-	-
2.	College of Community Science	05	05	03	-	-
3.	College of Veterinary & Animal Sciences	21	23	19	-	-
4.	College of Basic Sciences & Humanities	10	17	18	-	-
5.	College of Technology	21	31	11	-	-
6.	College of Fisheries	02	03	04	-	-
7.	College of Agribusiness Management	-	-	01	-	-
8.	University Library	-	-	-	02	-
9.	Physical Education	-	-	-	-	04
	TOTAL	**75**	**99**	**80**	**02**	**04**

CHIEF PERSONNEL OFFICER

GOVIND BALLABH PANT UNIVERSITY OF AGRICULTURE & TECHNOLOGY
PANTNAGAR, DISTRICT- UDHAM SINGH NAGAR
UTTARAKHAND (263145)

EMPLOYMENT NOTICE NO. A-28/2025

The University invites applications from eligible candidates on prescribed application format for filling- up following vacant posts through direct recruitment. The Application Format can be downloaded from University's website (www.gbpuat.ac.in). Duly filled applications along with recent passport size self-attested photograph, supporting enclosures (self-attested copies of degree certificates/ mark sheets/ experience certificates, reprints of important publications, etc.) and Application Fee of **Rs. 1500/- for Unreserved (UR) and Other Backward Class (OBC) candidates, Rs. 1000/- for Economically Weaker Section (EWS) candidates, Rs. 750/- for Scheduled Caste (SC) and Scheduled Tribes (ST)** through Demand Draft drawn in favour of Comptroller, G. B. Pant University of Agriculture and Technology, Pantnagar payable at State Bank of India, Branch Code No. 1133/ Punjab National Bank, Branch Code No. 4446/UCO Bank, Branch Code No. 0678 should reach by speed/registered post to the **Chief Personnel Officer at following postal address:-**

Chief Personnel Officer (Recruitment Section), Govind Ballabh Pant University of Agriculture & Technology Pantnagar, Udham Singh Nagar, Uttarakhand (263145) latest by 28.02.2025 Applications submitted by email/ fax shall not be accepted.

Pay-scales:
Professor: Academic Level 14 with rationalized entry pay of Rs. 1,44,200/-
Associate Professor: Academic Level 13A with rationalized entry pay of Rs. 1,31,400/-
Assistant Professor: Academic Level 10 with rationalized entry pay of Rs. 57,700/-
Assistant Librarian: Academic Level 10 with rationalized entry pay of Rs. 57,700/-
Assistant Director, Physical Education: Academic Level 10 with rationalized entry pay of Rs. 57,700/-

Retirement benefits will be provided in accordance with the State Government orders as amended from time to time and adapted by the university.

Reservation: The reservation for Scheduled Caste, Scheduled Tribes, Other Backward Class and Economically Weaker Section* as well as horizontal reservation to sub categories i.e. disabled persons, dependents of freedom fighter, female, ex-army personnel and, orphan will be given only to the permanent residents of Uttarakhand as per orders of Uttarakhand Government. Such candidates of other States shall be considered under Unreserved Category.
*The Uttarakhand Public Services (Reservation for Economically Weaker Sections) Act. 2019.

For Horizontal Reservation: If no candidate is available against the post earmarked under the horizontal reservation, except physically handicapped, the post shall be filled through suitable candidate of the original category. However, in case the post remains vacant, it shall be re-advertised with horizontal reservation in the same category.
Note:
1. **Please note that the posts mentioned in this advertisement were also advertised earlier under Advertisement No. A-26/2024 dated 15.06.2024. These posts are being re-advertised. Candidates who had applied earlier in response to Advertisement No. A-26/2024 dated 15.06.2024 are required to submit a fresh application using the format provided in this advertisement alongwith Appendix II, Table 2 for Professor, Associate Professor and Appendix II, Table 3A for Assistant Professor. However, candidates who applied earlier are not required to pay the prescribed application fee again.**

Abbreviations: SC- Scheduled Caste, ST- Scheduled Tribes, OBC- Other Backward Class, UR- Unreserved, PH- Physically Handicapped, EWS- Economically Weaker Section, UK(F)- Uttarakhand Female, UK(O)- Uttarakhand Orphan, DFF- Dependent of Freedom Fighter, Ex-Army- Ex-serviceman,

NET- National Eligibility Test.

Sl. No.	Name of Post	Details of Vacancies and their Reservation					
		SC	ST	OBC	EWS	UR	Total
1	2	3	4	5	6	7	8
COLLEGE OF AGRICULTURE							
1.	Professor, Plant Pathology	-	-	-	-	1	**1**
2.	Professor, Food Science & Technology	-	-	-	-	1	**1**
3.	Professor, Rural Sociology (Agriculture Communication) for UR(UK-F)	-	-	-	-	1	**1**
4.	Professor, Agriculture Economics	-	-	-	-	1	**1**
5.	Professor, Entomology	-	-	-	-	1	**1**
6.	Professor, Horticulture	-	-	-	1	-	**1**
7.	Professor, Soil Science	1	-	-	-	-	**1**
8.	Professor, Genetics & Plant Breeding for UR-1 & UR(UK-F)-1	-	-	-	-	2	**2**
9.	Professor, Vegetable Science	-	-	-	-	1	**1**
10.	Professor, Agriculture communication	-	-	1	-	-	**1**
11.	Professor, Agronomy for UR(UK-F)	-	-	-	-	1	**1**
12.	Associate Professor, Food Science & Technology for OBC-1 & OBC (UK-F)-1	1	-	2	-	1	**4**
13.	Associate Professor, Agronomy for UR(UK-F)-2	-	-	1	-	2	**3**
14.	Associate Professor, Entomology	-	-	-	-	1	**1**
15.	Associate Professor, Soil Science	1	-	-	-	-	**1**
16.	Associate Professor, Genetics & Plant Breeding	-	-	-	-	1	**1**
17.	Associate Professor, Agriculture Economics	-	-	-	-	1	**1**
18.	Associate Professor, Plant Pathology	-	-	1	1	-	**2**
19.	Associate Professor, Agriculture Communication	-	-	-	-	1	**1**
20.	Assistant Professor, Agronomy	1	-	-	-	-	**1**
21.	Assistant Professor, Soil Science for SC(UK-F)	1	-	1	-	1	**3**
22.	Assistant Professor, Food Science & Technology for UR(PH)	-	-	-	-	1	**1**
23.	Assistant Professor, Plant Pathology for UR(UK-F)	-	1	1	-	1	**3**
24.	Assistant Professor, Agro-meteorology for OBC(UK-F)	-	-	1	-	-	**1**
25.	Assistant Professor, Agriculture Communication for SC-1 & SC(UK-F)-1	2	-	-	-	-	**2**
26.	Assistant Professor, Horticulture	1	-	1	-	-	**2**
27.	Assistant Professor, Genetics & Plant Breeding for UR-3 & UR(UK-F)-1, OBC (UK-F)	1	-	1	1	4	**7**
28.	Assistant Professor, Entomology	-	-	-	-	1	**1**
COLLEGE OF COMMUNITY SCIENCE							
29.	Professor, Food Science & Nutrition	-	-	-	-	1	**1**

No.	Post						Total
30.	Professor, Human Development & Family Studies	-	-	-	-	1	**1**
31.	Professor, Resource Management & Consumer Science	-	-	-	-	1	**1**
32.	Professor, Textiles & Apparel Designing for UR(UK-F)	-	-	-	-	1	**1**
33.	Associate Professor, Textiles & Apparel Designing	-	-	-	-	2	**2**
34.	Associate Professor, Food Science & Nutrition for UR(UK-F)	-	-	-	-	1	**1**
35.	Associate Professor, Human Development & Family Studies	1	-	-	-	-	**1**
36.	Assistant Professor, Food Science & Nutrition for SC(UK-F), UR(UK-F)-1 & UR-1	1	-	-	-	2	**3**
COLLEGE OF VETERINARY & ANIMAL SCIENCE							
37.	Professor, Veterinary Public Health & Epidemiology	-	-	-	-	1	**1**
38.	Professor, Animal Genetics & Breeding for UR(UK-F)	-	-	1	-	1	**2**
39.	Professor, Veterinary Pathology	-	-	-	-	1	**1**
40.	Professor, Veterinary Microbiology	-	-	-	-	1	**1**
41.	Professor, Livestock Production Management	-	-	-	1	-	**1**
42.	Professor, Veterinary Clinical Complex	1	-	-	-	-	**1**
43.	Professor, Veterinary Parasitology for UR(UK-F)	-	-	-	-	1	**1**
44.	Professor, Livestock Products Technology	-	-	-	-	1	**1**
45.	Professor, Animal Nutrition	-	-	1	1	-	**2**
46.	Professor, Veterinary & Animal Husbandry Extension Education	-	-	-	-	1	**1**
47.	Professor, Veterinary Medicine for SC(UK-F)	1	-	-	-	1	**2**
48.	Professor, Veterinary Anatomy for UR (UK-F)	-	-	-	-	1	**1**
49.	Professor, Gynecology & Obstetrics	-	-	1	-	-	**1**
50.	Professor, Veterinary Surgery & Radiology	1	-	-	-	-	**1**
51.	Professor, Veterinary Physiology (Veterinary Physiology & Biochemistry)	-	-	-	-	1	**1**
52.	Associate Professor, Animal Genetics & Breeding	-	-	-	1	-	**1**
53.	Associate Professor, Pharmacology & Toxicology	1	-	-	-	-	**1**
54.	Associate Professor, Veterinary Anatomy	1	-	-	-	1	**2**
55.	Associate Professor, Veterinary Microbiology	-	-	-	-	1	**1**
56.	Associate Professor, Veterinary Surgery & Radiology	-	1	-	-	-	**1**
57.	Associate Professor, Veterinary Parasitology for UR (UK-F)	-	-	-	-	1	**1**
58.	Associate Professor, Veterinary Clinical Complex	1	-	-	-	-	**1**

No.	Post						Total
59.	Associate Professor, Animal Nutrition	-	-	-	-	1	**1**
60.	Associate Professor, Veterinary Physiology (Veterinary Physiology & Biochemistry)	-	-	-	-	1	**1**
61.	Associate Professor, Veterinary Public Health & Epidemiology	-	-	-	1	-	**1**
62.	Associate Professor, Veterinary Gynecology & Obstetrics for UR (UK-F)	-	-	-	-	1	**1**
63.	Associate Professor, Livestock Production Management (LPM)	-	-	1	-	1	**2**
64.	Associate Professor, Veterinary Pathology for UR-1 & UR(UK-F)-1	-	-	-	-	2	**2**
65.	Assistant Professor, Veterinary Pharmacology & Toxicology	1	-	-	-	-	**1**
66.	Assistant Professor, Veterinary Surgery & Radiology for SC-1 & SC(UK-F)-1	2	1	-	-	1	**4**
67.	Assistant Professor, Animal Nutrition for UR(UK-F)	-	-	1	-	1	**2**
68.	Assistant Professor, Veterinary Parasitology for UR(PH)	-	-	-	-	1	**1**
69.	Assistant Professor, Veterinary Physiology (Veterinary Physiology & Biochemistry) for OBC(UK-F)	-	-	1	-	-	**1**
70.	Assistant Professor, Veterinary Pathology	-	-	-	1	-	**1**
71.	Assistant Professor, Veterinary & Animal Husbandry Extension Education	1	-	-	-	-	**1**
72.	Assistant Professor, Veterinary Public Health & Epidemiology for UR(UK-F)	-	-	-	-	1	**1**
73.	Assistant Professor, Veterinary Microbiology	-	-	-	-	1	**1**
74.	Assistant Professor, Veterinary Medicine	-	-	1	-	-	**1**
75.	Assistant Professor, Veterinary Gynecology & Obstetrics	1	-	-	-	-	**1**
COLLEGE OF BASIC SCIENCES & HUMANITIES							
76.	Professor, Microbiology	-	-	-	-	1	**1**
77.	Professor, Plant Physiology	-	-	-	-	1	**1**
78.	Professor, Mathematics (Mathematics Statistics & Computer Science) for UR(UK-F)	-	-	-	-	1	**1**
79.	Professor, Chemistry	-	-	-	-	1	**1**
80.	Professor, Environmental Science	-	-	-	-	1	**1**
81.	Professor, Biochemistry	-	-	-	1	-	**1**
82.	Professor, Molecular Biology & Genetic Engineering	1	-	-	-	-	**1**
83.	Associate Professor, Environmental Science for UR(UK-F)		-	-	-	1	**1**
84.	Associate Professor, Microbiology	1	-		-	-	**1**
85.	Associate Professor, Plant Physiology	-	1	-	-	1	**2**
86.	Associate Professor, Molecular Biology & Genetic Engineering for UR-1 & UR(UK-F)-1	-	-	-	1	2	**3**

87.	Associate Professor, Biochemistry	1	-	-	-	-	**1**
88.	Associate Professor, Mathematics (Mathematics Statistics & Computer Science)	-	-	-	-	3	**3**
89.	Associate Professor, Chemistry	-	-	1	-	-	**1**
90.	Associate Professor, Physics	-	-	-	1	-	**1**
91.	Associate Professor, Biological Science	-	-	-	-	1	**1**
92.	Assistant Professor, Mathematics (MathematicsStatistics & Computer Science) for OBC(UK-F)	1	-	1	-	-	**2**
93.	Assistant Professor, Biological Science for UR(PH)	-	-	-	-	1	**1**
94.	Assistant Professor, Physics for SC(UK-F)	1	-	-	1	-	**2**
95.	Assistant Professor, Plant Physiology	-	1	-	-	-	**1**
96.	Assistant Professor, Social Science & Humanities (Rural Sociology)	1	-	-	-	-	**1**
97.	Assistant Professor, Microbiology for UR(UK-F)	-	-	-	-	1	**1**
98.	Assistant Professor, Biochemistry	-	-	-	-	1	**1**
99.	Assistant Professor, Environmental Science	-	-	1	-	-	**1**
COLLEGE OF TECHNOLOGY							
100.	Professor, Post Harvest process & Food Engineering	-	-	-	-	1	**1**
101.	Professor, Farm Machinery & Power Engineering	-	-	-	-	1	**1**
102.	Professor, Mechanical Engineering for UR(UK-F)	-	-	-	-	1	**1**
103.	Professor, Training & Placement	-	-	-	-	1	**1**
104.	Professor, Soil & Water Conservation Engineering	-	-	-	-	1	**1**
105.	Associate Professor, Civil Engineering	-	-	1	-	-	**1**
106.	Associate Professor, Post Harvest Process & Food Engineering for UR-1, UR(UK-F)-1 & OBC(UK-F)	1	-	1	-	2	**4**
107.	Associate Professor, Farm Machinery & Power Engineering for UR(UK-O)	-	-	-	-	1	**1**
108.	Associate Professor, Soil & Water Conservation Engineering for EWS(UK-F)	-	-	-	1	-	**1**
109.	Associate Professor, Irrigation & Drainage Engineering	1	-	-	1	-	**2**
110.	Associate Professor, Computer Engineering	-	-	-	-	1	**1**
111.	Associate Professor, Industrial & Production Engineering	-	-	1	-	-	**1**
112.	Associate Professor, Mechanical Engineering	-	1	-	-	-	**1**
113.	Assistant Professor, Civil Engineering	-	-	-	-	1	**1**
114.	Assistant Professor, Electrical Engineering for SC(UK-F)	1	-	-	-	-	**1**
115.	Assistant Professor, Electronics & Communication Engineering for SC-1 &	2	-	-	-	-	**2**

	SC(UK-F)-1						
116.	Assistant Professor, Mechanical Engineering OBC(UK-F)	-	-	1	-	-	**1**
COLLEGE OF FISHERIES SCIENCE							
117.	Professor, Aquaculture	-	-	-	-	1	**1**
118.	Associate Professor, Fisheries Resource Management	-	-	-	-	2	**2**
119.	Associate Professor, Aquaculture	-	-	-	-	1	**1**
120.	Assistant Professor, Fisheries Resource Management	-	-	1	-	-	**1**
121.	Assistant Professor, Aquaculture	-	-	-	-	1	**1**
122.	Assistant Professor, Aquatic Environment Management	-	-	-	-	1	**1**
COLLEGE OF AGRIBUSINESS MANAGEMENT							
123.	Assistant Professor, Agribusiness Management (Marketing)	-	-	-	-	1	**1**
UNIVERSITY LIBRARY							
124.	Assistant Librarian	1	-	-	-	1	**2**
PHYSICAL EDUCATION							
125.	Assistant Director, Physical Education	-	-	-	-	1	**1**
COLLEGE OF BASIC SCIENCES & HUMANITIES							
126.	Assistant Professor, Statistics (Mathematics Statistics & Computer Science)	-	-	-	-	1	**1**

Sl. No.	Name of Post	SC	ST	OBC	UR	TOTAL
	POST RE-ADVERTISED FOR FILLING-UP THE BACKLOG OF SC/ST/OBC POSITIONS & OTHER UNRESERVED CATEGORY					
		Details of Vacancies & Their Reservation				
1	**2**	**3**	**4**	**5**	**6**	**7**
COLLEGE OF AGRICULTURE						
1.	Professor, Soil Science	1	-	-	-	**1**
2.	Professor, Agronomy	1	-	-	-	**1**
3.	Professor, Agriculture Economics	-	-	1	-	**1**
4.	Professor, Agriculture Communication for SC(UK-F)	1	-	-	-	**1**
5.	Associate Professor, Agriculture Communication for SC-1 & SC(UK-F)-1	2	-	1	-	**3**
6.	Associate Professor, Agriculture Economics for SC-1 & SC(UK-F)-1	2	-	-	-	**2**
7.	Associate Professor, Agronomy	-	1	-	-	**1**
8.	Assistant Professor, Agriculture Communication	1	-	-	-	**1**
9.	Assistant Professor, Agronomy for SC(UK-F)	1	-	-	-	**1**
10.	Assistant Professor, Horticulture	-	1	-	-	**1**
COLLEGE OF COMMUNITY SCIENCE						
11.	Professor, Extension Education and Communication Management for SC(UK-F)	1	-	-	-	**1**
12.	Associate Professor, Foods Science & Nutrition for SC(UK-F)	1	-	-	-	**1**
COLLEGE OF VETERINARY & ANIMAL SCIENCE						
13.	Professor, Veterinary Medicine for SC(UK-F)	1	-	-	-	**1**
14.	Professor, Veterinary Biochemistry (Veterinary Physiology & Biochemistry)	-	-	-	1	**1**
15.	Professor, Livestock Production Management	1	-	-	-	**1**
16.	Associate Professor, Veterinary Microbiology	1	-	-	-	**1**
17.	Associate Professor, Animal Science (Animal Genetics & Breeding)	1	-	-	-	**1**
18.	Associate Professor, Veterinary Physiology (Veterinary Physiology & Biochemistry)	-	-	1	-	**1**
19.	Associate Professor, Non Ruminant (Animal Nutrition)	1	-	-	-	**1**
20.	Associate Professor, Pharmacology & Toxicology	-	-	1	-	**1**
21.	Associate Professor, Veterinary Clinical Surgery for SC(UK-F)	1	-	-	-	**1**
22.	Associate Professor, Veterinary Gynecology & Obstetrics for SC(UK-F)	1	-	-	-	**1**
23.	Assistant Professor, Veterinary Medicine	1	-	-	-	**1**
24.	Assistant Professor, Veterinary Biochemistry (Veterinary Physiology & Biochemistry) for UR(UK-F)	-	-	-	1	**1**
25.	Assistant Professor, Veterinary Physiology (Veterinary Physiology & Biochemistry)	1	-	-	-	**1**
26.	Assistant Professor, Veterinary & Animal Husbandry Extension Education	-	1	-	-	**1**

COLLEGE OF BASIC SCIENCES & HUMANITIES

No.	Position					
27.	Professor, Bio-Physics for SC(UK-F)	1	-	-	-	**1**
28.	Professor, Biological Science	1	-	-	-	**1**
29.	Professor, Physics	-	-	1	-	**1**
30.	Associate Professor, Environmental Science	1	-	-	-	**1**
31.	Associate Professor, Microbiology	-	-	1	-	**1**
32.	Associate Professor, Statistics (Mathematics Statistics & Computer Science) for SC(UK-F)	1	-	-	-	**1**
33.	Assistant Professor, English (Social Science & Humanities) for SC-1 & SC(UK-F)-1	2	-	-	1	**3**
34.	Assistant Professor, Molecular Biology & Genetics Engineering	-	-	1	-	**1**
35.	Assistant Professor, Mathematics (Mathematics Statistics & Computer Science)	-	1	-	1	**2**
36.	Assistant Professor, Statistics (Mathematics Statistics & Computer Science)	-	-	-	1	**1**

COLLEGE OF TECHNOLOGY

No.	Position					
37.	Professor, Electronics & Communication Engineering	1	-	-	-	**1**
38.	Professor, Industrial & Production Engineering	-	-	-	1	**1**
39.	Professor, Irrigation & Drainage Engineering	-	-	-	2	**2**
40.	Professor, Electrical Engineering for UR(UK-F)	-	1	-	1	**2**
41.	Professor, Mechanical Engineering	1	-	-	-	**1**
42.	Professor, Civil Engineering for SC(UK-F)	1	-	1	-	**2**
43.	Professor, Post Harvest process & Food Engineering	1	-	1	1	**3**
44.	Professor, Information Technology for UR(UK-F) & OBC (UK-F)	-	-	1	1	**2**
45.	Professor, Computer Engineering	-	-	1	-	**1**
46.	Professor, Farm Machinery & Power Engineering for SC(UK-F)	1	-	-	-	**1**
47.	Associate Professor, Soil & Water Conservation Engineering	1	-	-	-	**1**
48.	Associate Professor, Computer Engineering for UR-1 & UR(UK-F)-1	-	-	-	2	**2**
49.	Associate Professor, Mechanical Engineering for UR-1 & UR(UK-F)-1	-	-	-	2	**2**
50.	Associate Professor, Information Technology for UR-2 & UR(UK-F)-1	2	-	1	3	**6**
51.	Associate Professor, Industrial & Production Engineering for SC(UK-F) & UR(UK-F)	1	-	-	1	**2**
52.	Associate Professor, Post Harvest Process & Food Engineering	1	-	-	-	**1**
53.	Associate Professor, Electronics & Communication Engineering for SC(UK-F)	1	-	1	-	**2**
54.	Associate Professor, Civil Engineering	-	1	-	-	**1**
55.	Associate Professor, Electrical Engineering for SC(UK-F) & OBC (UK-F)	1	-	1	-	**2**
56.	Assistant Professor, Farm Machinery & Power Engineering for SC(UK-F)	1	-	1	-	**2**
57.	Assistant Professor, Civil Engineering	-	1	-	-	**1**

58.	Assistant Professor, Post Harvest Process & Food Engineering for OBC (UK-F)	-	-	1	-	**1**
59.	Assistant Professor, Mechanical Engineering for SC(UK-F)	1	-	-	-	**1**
60.	Assistant Professor, Information Technology	-	1	-	-	**1**
COLLEGE OF FISHERIES SCIENCE						
61.	Professor, Fisheries Resource Management for SC(UK-F)	1	-	-	-	**1**
62.	Assistant Professor, Fisheries Resource Management	1	-	-	-	**1**
PHYSICAL EDUCATION						
63.	Assistant Director, Physical Education for SC(UK-F)-1	2	-	1	-	**3**

EDUCATIONAL QUALIFICATIONS AND PROFESSIONAL EXPERIENCE FOR THE POST OF PROFESSOR IN THE PAY MATRIX LEVEL-14 (Rs. 1,44,200 to 2,18,200)
(As per UGC Regulation July, 2018)

Qualification/Eligibility:

A.

i) An eminent scholar having a Ph.D. degree in the concerned/allied/relevant discipline, and published work of high quality, actively engaged in research with evidence of published work with, a minimum of 10 research publications in the peer-reviewed or UGC-listed journals and a total research score of 120 as per the criteria given in Appendix II, Table 2.

ii) A minimum of ten years of teaching experience in university/college as Assistant Professor/Associate Professor/Professor, and / or research experience at equivalent level at the University/National Level Institutions with evidence of having successfully guided doctoral candidate.

<div align="center">OR</div>

B.

An outstanding professional, having a Ph.D. degree in the relevant/allied/applied disciplines, from any academic institutions (not included in A above) / industry, who has made significant contribution to the knowledge in the concerned/allied/relevant discipline, supported by documentary evidence provided he/she has ten years' experience.

Note:

1. Essential qualification for the posts in college of Veterinary Science & A.H.

As per gazette notification of Veterinary regulation MSVE 2016, a person having basic B.V.Sc. & A.H. degree from the college recognized by the Veterinary Council of India and registered with the state/central Veterinary Council will be eligible.

2. Qualification for the posts in College of Technology:

a. Ph. D. degree in relevant field and First class or equivalent at either Bachelor's or Master's level in the relevant branch.

<div align="center">AND</div>

b. Minimum of 10 years of experience in teaching / research / industry out of which at least 3 years shall be at a post equivalent to that of an Associate Professor.

<div align="center">AND</div>

c. At least 6 research publications at the level of Associate Professor in SCI journals/UGC/AICTE approved list of journals and at least 2 successful Ph.D. guided as Supervisor / Co supervisor till the date of eligibility of promotion.

<div align="center">OR</div>

At least 10 research publications at the level of Associate Professor in SCI journals/UGC/AICTE approved list of journals till the date of eligibility of promotion.

EDUCATIONAL QUALIFICATIONS AND PROFESSIONAL EXPERIENCE FOR THE POST OF ASSOCIATE PROFESSOR IN THE PAY MATRIX LEVEL-13A (Rs. 1,31,400 to 2,17,100) (As per UGC Regulation July, 2018)

Qualification/Eligibility:
i)   A good academic record, with a Ph.D. Degree in the concerned/allied/relevant disciplines.
ii) A Master's Degree with at least 55% marks (or an equivalent grade in a point-scale, wherever the grading system is followed).
iii) A minimum of eight years of experience of teaching and/or research in an academic/research position equivalent to that of Assistant Professor in a University, College or Accredited Research Institution/industry with a minimum of seven publications in the peer-reviewed or UGC-listed journals and a total research score of Seventy five (75) as per the criteria given in Appendix II, Table 2.

Note:

1. Essential qualification for the posts in college of Veterinary Science & A.H.

   As per gazette notification of Veterinary MSVE regulation 2016, a person having basic B.V.Sc. & A.H. degree from the college recognized by the Veterinary Council of India and registered with the state/central Veterinary Council will be eligible.

2. Qualification for the posts in College of Technology:

a. Ph.D. degree in the relevant field and First class or equivalent at either Bachelor's or Master's level in the relevant branch

<div align="center">AND</div>

b. At least total 6 research publications in SCI journals / UGC / AICTE approved list of journals.

<div align="center">AND</div>

c. Minimum of 8 years of experience in teaching / research / industry out of which at least 2 years shall be Post Ph.D. experience.

Note:

   In case of HMCT, 8 years of industry experience at a managerial level not below the position of Head of Department handling a team of 20 persons or more in a 4 star hotel or above category or in a similar position in the hospitality industry / tourism industry.

EDUCATIONAL QUALIFICATIONS AND PROFESSIONAL EXPERIENCE FOR THE POST OF ASSISTANT PROFESSOR IN THE PAY MATRIX LEVEL-10 (Rs. 57,700 to 1,82,400)
(As per UGC Regulation July, 2018)

Qualification/Eligibility:

A.

i) A Master's degree with 55% marks (or an equivalent grade in a point-scale wherever the grading system is followed) in a concerned/relevant/allied subject from an Indian University, or an equivalent degree from an accredited foreign university.

ii) Besides fulfilling the above qualifications, the candidate must have cleared the National Eligibility Test (NET) conducted by the UGC or the CSIR, or a similar test accredited by the UGC, like SLET/SET or who are or have been awarded a Ph.D. Degree in accordance with the University Grants Commission (Minimum Standards and Procedure for Award of M.Phil./Ph.D. Degree) Regulations, 2009 or 2016 and their amendments from time to time as the case may be exempted from NET/SLET/SET:

Provided, the candidates registered for the Ph.D. programme prior to July 11, 2009, shall be governed by the provisions of the then existing Ordinances/Bye-laws/Regulations of the Institution awarding the degree and such Ph.D. candidates shall be exempted from the requirement of NET/SLET/SET for recruitment and appointment of Assistant Professor or equivalent positions in Universities/Colleges/ Institutions subject to the fulfillment of the following conditions:-

a) The Ph.D. degree of the candidate has been awarded in a regular mode;

b) The Ph.D. thesis has been evaluated by at least two external examiners;

c) An open Ph.D. viva voce of the candidate has been conducted;

d) The Candidate has published two research papers from his/her Ph.D. work, out of which at least one is in a refereed journal;

e) The candidate has presented at least two papers based on his/her Ph.D. work in conferences/seminars sponsored/funded/supported by the UGC/ICSSR/CSIR or any similar agency.

Note: The fulfillment of these conditions is to be certified by the Registrar or the Dean (Academic Affairs) of the University concerned.

Note: NET/SLET/SET shall also not be required for such Masters Programmes in disciplines for which NET/SLET/SET is not conducted by the UGC, CSIR or similar test accredited by the UGC, like SLET/SET.

OR

B. The Ph.D degree has been obtained from a foreign university/institution with a ranking among top 500 in the World University Ranking (at anytime) by any one of the following: (i) Quacquarelli Symonds (QS) (ii) the Times Higher Education (THE) or (iii) the Academic Ranking of World Universities (ARWU) of the Shanghai Jiao Tong University (Shanghai).

Note:

1. The Candidate has to fill the self assessed score as specified in Appendix-II Table 3A. The Academic score as specified in Appendix II (Table 3A) shall be considered for short- listing of the candidates for interview only, and the selections shall be based only on the performance in the interview.

2. A relaxation of 5% shall be provided, (from 55% to 50% of the marks) to the Ph.D. Degree holders who have obtained their Master's Degree prior to 19 September, 1991.

Note:

1. Essential Qualification for the posts in college of Veterinary Science & A.H.:

As per gazette notification of Veterinary regulation MSVE 2016, a person having basic B.V.Sc. & A.H. degree from the college recognized by the Veterinary Council of India and registered with the state/central Veterinary Council will be eligible.

2. Qualification for the posts in College of Technology:

B. E. / B. Tech. / B. S. and M. E. / M. Tech. / M. S. or Integrated M. Tech. in relevant branch with first class or equivalent in any one of the degrees.

3. **For the posts in College of Agriculture/ Agricultural Engineering disciplines /Fisheries/Community Science/ Basic Science & Humanities**

The qualifications for recruitment for faculty in the disciplines of Basic Sciences, Social Science and Humanities/ Fisheries/ Community Science/ Agriculture/ Agricultural engineering shall be as per the UGC Notification No. F.1-2/2017(EC/PS) dated 18th July, 2018 and UGC guidelines issued from time to time.

4. Qualification for the posts in College of Agribusiness Management:

Bachelor's Degree in any discipline and Master's Degree in Business Administration / PGDM /C. A./ ICWA/ M.Com. with First Class or equivalent and two years of professional experience after acquiring the degree of Master's degree.

EDUCATIONAL QUALIFICATIONS AND PROFESSIONAL EXPERIENCE FOR THE POST OF ASSISTANT LIBRARIAN, UNIVERSITY LIBRARY LEVEL-10 (Rs. 57,700 to 1,82,400) (As per UGC Regulation July, 2018)

Qualification/Eligibility:

i) A Master's Degree in Library Science, Information Science or Documentation Science or an equivalent professional degree, with at least 55% marks (or an equivalent grade in a point –scale, wherever the grading system is followed)

ii) A consistently good academic record, with knowledge of computerization of a library.

iii) Besides fulfilling the above qualifications, the candidate must have cleared the National Eligibility Test (NET) conducted by the UGC, CSIR or similar test accredited by the UGC like SLET/SET or who are or have been awarded a Ph.D. Degree in accordance with the University Grants Commission (Minimum Standards and Procedure for Award of M.Phil./Ph.D. Degree) Regulations, 2009 or 2016 and their amendments from time to time as the case may be:

Provided that the, candidates registered for the Ph.D. degree prior to July 11, 2009, shall be governed by the provisions of the then existing Ordinances / Bye-laws / Regulations of the Institution awarding the degree, and such Ph.D. candidates shall be exempted from the requirement of NET/SLET/SET for recruitment and appointment of Assistant Professor or equivalent positions in Universities/Colleges / Institutions subject to the fulfillment of the following conditions:-

a) The Ph.D. degree of the candidate has been awarded in the regular mode.

b) The Ph.D. thesis has been evaluated by at least two external examiners;

c) Open Ph.D. viva voce of the candidate has been conducted;

d) The candidate has published two research papers from his/her Ph.D. work out of which at least one is in a refereed journal;

e) The candidate has presented at least two papers based on his/her Ph.D. work in conferences/seminars sponsored/funded/supported by the UGC/ICSSR/CSIR or any similar agency.

Note:

i) The fulfillment of these conditions is to be certified by the Registrar or the Dean (Academic Affairs) of the University concerned.

ii) NET/SLET/SET shall also not be required for candidates in such Master's Programmes for which NET/SLET/SET is not conducted by the UGC, CSIR or similar test accredited by the UGC like SLET/SET.

Note:-

The Candidate has to fill the self assessed score as specified in Appendix-II Table 3A. The Academic score as specified in Appendix II (Table 3A) shall be considered for short-listing of the candidates for interview only, and the selections shall be based only on the performance in the interview.

EDUCATIONAL QUALIFICATIONS AND PROFESSIONAL EXPERIENCE FOR THE POST OF ASSISTANT DIRECTOR, PHYSICAL EDUCATION LEVEL-10 (Rs. 57,700 to 1,82,400)
(As per UGC Regulation July, 2018)

A.

Qualification/Eligibility:

i) A Master's Degree in Physical Education and Sports or Physical Education or Sports Science with 55% marks (or an equivalent grade in a point-scale, wherever the grading system is followed)

ii) Record of having represented the university/ college at the inter-university /inter-collegiate competitions or the State and/ or national championships.

iii) Besides fulfilling the above qualifications, the candidate must have cleared the National Eligibility Test (NET) conducted by the UGC or CSIR, or similar test accredited by the UGC like SLET/SET, or who are or have been awarded a Ph.D. Degree in Physical Education or Physical Education and Sports or Sports Science, in accordance with the University Grants Commission (Minimum Standards and Procedure for Award of M.Phil./Ph.D. Degree) Regulations, 2009 or 2016 and their amendments from time to time as the case may be:

Provided that the, candidates registered for the Ph.D. degree prior to July 11, 2009, shall be governed by the provisions of the then existing Ordinances/Bye-laws/Regulations of the Institution awarding the degree, and such Ph.D. degree holders shall be exempted from the requirement of NET/SLET/SET for recruitment and appointment of Assistant Professor or equivalent positions in Universities/Colleges/ Institutions subject to the fulfillment of the following conditions:-

    a) The Ph.D. degree of the candidate has been awarded in the regular mode;

    b) The Ph.D. thesis has been evaluated by at least two external examiners;

    c) Open Ph.D. viva voce of the candidate has been conducted;

    d) The candidate has published two research papers from his/her Ph.D. work out of which at least one is in a refereed journal;

    e) The candidate has presented at least two research papers in conferences/seminar, based on his/her Ph.D. work.

Note:

The fulfillment of these conditions (a) to (e) is to be certified by the Registrar or the Dean (Academic Affairs) of the University concerned.

iv) NET/SLET/SET shall also not be required for such Master's Programmes in disciplines for which NET/SLET/SET is not conducted by the UGC, CSIR or similar test accredited by the UGC like SLET/SET.

v) Passed the physical fitness test conducted in accordance with these Regulations.

<div align="center">OR</div>

B.

An Asian game or commonwealth games medal winner who has a degree at least at Post-Graduation level.

Note:-

The Candidate has to fill the self assessed score as specified in Appendix-II Table 3A. The Academic score as specified in Appendix II (Table 3A) shall be considered for short-listing of the candidates for interview only, and the selections shall be based only on the performance in the interview.

Important Information for Applicants

1. The process of recruitment and appointment on the posts advertised shall be as prescribed under the Statutes and Service Rules of the University (amended S.N. 18121/GS(Education)/C2-1/2010 dated 02.01.2025).

2. The candidates are advised to thoroughly review the advertisement and the application format (Hard Copy). Before applying, they should ensure that they meet at least the essential qualifications specified in the advertisement. **Application through e-mail will not be considered under any circumstances.**

3. Application Fee as prescribed should be enclosed with the Application Form. Application Forms received without the prescribed Fee shall not be entertained. Fee once paid will not be refunded in any case.

4. Applications, if not on prescribed format or incomplete or received after due date will not be considered. The University shall not be responsible for postal delay, if any.

5. Self attested photocopy of supporting documents pertaining to age, educational qualifications, employment record, caste certificate (if applicable) etc should accompany the Application Form. However, original certificates should be produced at the time of interview for verification.

6. In-service candidates should send their application (complete application with declaration) through proper channel.

7. The application should reach on or before the last date (05:00 PM) with application fee at the following postal address:-

   Chief Personnel Officer (Recruitment Section), Govind Ballabh Pant University of Agriculture & Technology Pantnagar, Udham Singh Nagar, Uttarakhand (263145)

8. The reservation policy of the Uttarakhand State Government shall be applicable.

9. Envelope containing application should be superscripted as "Application for the post of **(Name of Post & Discipline)** for **(Name of the College)**.

10. No T.A./D.A. will be paid to the candidates called for interview/test.

11. The prescribed essential qualifications are the minimum and mere possession of the same does not entitle candidates to be called for interview. Where the number of applications received in response to the advertisement is large and it may not be convenient or possible to interview all the candidates, the University, at its discretion, may screen the applications and shortlist the candidates on the basis of eligibility, qualifications, experience, publications etc to be called for the interview. For this purpose, the University may constitute a screening committee to scrutinize the applications to short list the candidates. The decision of the Screening Committee is final. University may also hold written/ qualifying examination for short listing the candidates for interview.

12. The process of selection may include a presentation/ written test/ interview only or a combination of any or all. The topic for presentation of maximum 5 minutes duration may be related to the subject concerned and may be chosen by the candidate.

13. Qualifications/experiences etc. shall be reckoned as on last date of submission of applications.

14. If at any time even after the selection and the appointment of the candidate or during the tenure of his/ her service, it is found/ detected that any document/ information submitted by the candidate is incorrect or that the candidate has concealed/ suppressed any information, then appropriate action shall be taken against him/ her as per rules which may even lead to termination of his/ her candidature/services.

15. The University reserves the right to fill or not to fill any or all the posts advertised without giving any reasons thereof.

16. The University shall not be responsible for postal delay, if any with regard to receiving of application by post.

17. The incumbent shall be placed at any of the Campuses/Research Centre/Krishi Vigyan Kendra of the University as per the requirement.

18. The area of jurisdiction for any legal dispute shall be District Udham Singh Nagar/High Court of Uttarakhand.

19. The candidates are advised to visit the University website i.e. www.gbpuat.ac.in regularly for information related to recruitment of the posts advertised and amendment/changes.

20. All the pages of application and annexure/supporting document must be signed by the applicant.

21. **Canvassing in any form may lead to cancellation of candidature.**

22. Candidates who are desirous of applying for more than one post will have to submit separate application form for each post with requisite application fee for each position, if applicable.

<div align="right">Chief Personnel Officer</div>

Application Format

(Note: Please carefully go through the instructions given in the advertisement before filling up the Application Form)

Advertisement No: **A-28/2025** Dated............. **Last Date of Receipt of Application Form**.............	Registration No: (For Office use Only) Have you applied earlier against Adv. No. A-26/2024 If Yes, mentioned DD No./Univ. Receipt No............................... Amount..............Dated.............. Name of Post...........................	Self attested latest passport size photograph is to be pasted here

1. Name of the post applied for: ....

2. Category applied for.. **(SC/ST/OBC/EWS/UR/UR-PH/UR-ORPHAN/ SC(UK-F)/ST(UK-F)/OBC(UK-F)/UR(UK-F)**

3. Details of payment of Application Fee for fresh candidate:

Demand Draft*/ University Cash Receipt Number & Date	Amount (in Rs.)	Issuing Branch's Name with Branch Code

*Demand Draft in favour of Comptroller, Govind Ballabh Pant University of Agriculture & Technology, Pantnagar, payable at Pantnagar, Udham Singh Nagar (Uttarakhand)

(State Bank of India, Branch Code No. 1133/Punjab National Bank, Branch Code No. 4446/UCO Bank, Branch Code No. 0678)

4. Personal Details of the Applicant:

	First Name		Middle Name		Surname		
(a) Name(in capital letters)							
(b) Date of Birth	Day	Month	Year	Age as on closing date	Years	Month(s)	Day(s)
(c) Father's Name							
(d) Mother's Name							
(e) State of domicile							
(f) Nationality							
(g) Gender							
(h) Religion							
(i) Marital Status							
(j) Permanent address							
(k) Address for Correspondence							
E-mail:							
Mobile number:							
Telephone no. with STD Code							

5. Educational Qualifications (Class X onwards):

S.N.	Examination passed	Name of the Board/ University	Passing Year	% Marks	Subjects studied	Sl. No. of proof/ documents enclosed*
1.	High School					
2.	Intermediate					
3.	Graduation					
4.	Post-Graduation					
5.	Ph.D.					
6.	Any other					

* The self attested copies of documents should be submitted.

6. Whether qualified ASRB/UGC/CSIR NET or SLET/SET of Uttarakhand State: ……………………
Year of qualifying .... (Sl. No. of proof/documents enclosed)

7. Professional Experience in Chronological Order (giving current position/employment first)

Post held	Nature of Employment*	Name, & Address of the Employer/ Institution	Basic Pay/Pay Band & AGP	Period of Employment		No. of Years/ Months	Nature of Work/ Duties	Sl. No. of proof/ documents enclosed
				from	to			
1	**2**	**3**	**4**	**5**		**6**	**7**	**8**

*Please mention whether Regular/Temporary/Contract/ Other

8. Present Position

Designation	Name & Address of the Employer/ Institution	Type of the Institution#	Present Salary			Sl. No. of proof /documents Enclosed
			Pay Band	Basic Pay	AGP	

#Please mention whether Organization/Institution/University is a State Govt./Central Govt./Private etc.

9. Publications, if any (Give number only)*:

Publications	Published	Accepted/in print	Communicated
Book(s)			
Book Chapter(s)			
Research Paper(s)			
Number of research paper(s) in peer reviewed or SCI Journals/UGC listed/ AICTE approved journals/ NAAS rating journals			
Article(s)			
Conference proceeding/abstract(s)			

*Attach list of publications with complete citation & NAAS rating journals/SCI journals/UGC/ AICTE with impact factor.

10(A).Patent(s) filed/Registered, if any

Registration Agency	Patent No. / File No. & Year	Title

10(B). Awards, if any

Name of the Award	Year of the Award	Awarding Organization

11. Membership of Professional Societies, if any	
12. References: Give name & address of two referees	1. 2.
13. Total number of self attested testimonials attached	
14. International exposure as Researcher/Teacher at University Level:	
15. Any other information: *(attach separate sheets if required)*	

Declaration

a) I……………………………………….Son/Daughter/Wife of.. hereby declare that the statements and entries made in this application are true, complete and correct to the best of my knowledge and belief. If at any time even after my selection and the appointment or during the tenure of my service, it is found/ detected that any document/ information submitted by me is incorrect or that any information is concealed/ suppressed by me, then appropriate action shall be taken against me as per rules which may even lead to termination of my services without any notice or compensation.

b) I certify that I have read the Employment Notice carefully.

c) I certify that No criminal case is pending against me.

Place:	**(Signature of the Applicant)**
Date:	**Name(in block letters)**

Endorsement by the Employer (For in service candidates)

The applicant Dr./Mr./Mrs./Ms._____who has submitted this application for the post of (Name of the Post)_____has been working in this organization on the post of_____on temporary / contract /permanent basis with effect from_____in the pay scale of (mention present basic pay, pay band and grade pay, if applicable)_____. Certified that no disciplinary / vigilance action is contemplated or pending against the said applicant. There is no objection to his/her application being considered by the GBPUA&T, Pantnagar. In the event of his/ her selection on the said post, he/ she shall be relieved to join on the said post in GBPUA&T, Pantnagar.	
Place: **Date:**	**(Signature of Forwarding Officer) Name:** **Designation:** **Seal:**

Table: 3A

Criteria for Short-listing of Candidates for Interview for the Post of Assistant Professors
(As per UGC Regulation, July, 2018)

Name: Post Applied for: Category:

Eligibility as per UGC minimum qualification: Eligible/Non Eligible

S.N.	Academic Record	Score				Score assessed by Candidate
1	Graduation	80% & Above = 15	60% to less than 80% = 13	55% to less than 60% = 10	45% to less than 55% = 05	
2	Post-Graduation	80% & Above = 25	60% to less than 80% = 23	55% (50% in case of SC/ST/OBC (non creamy layer)/ PWD) to less than 60% = 20		
3	M.Phil.	60% & above = 07	55% to less than 60% = 05			
4	Ph.D.	30				
5	NET with JRF	07				
6	NET	05				
7	SLET/SET	03				
8	Research Publications (2 marks for each research publications published in Peer-Reviewed or UGC-listed Journals)	10				
	Teaching / Post Doctoral Experience (2 marks for one year each)#	10				
	International/ National Level (Awards given by International Organisations/ Government of India/ Government of India recognised National Level Bodies)	03				
	State-Level (Awards Given by State Government)	02				

#However, if the period of teaching/post-doctoral experience is less than one year then the marks shall be reduced proportionately.

Note: (A)
(i)   M.Phil + Ph.D.   Maximum- 30 Marks
(ii)   JRF/NET/SET   Maximum- 07 Marks
(iii)   In awards category   Maximum- 03 Marks

(B) The maximum candidates to be called for an interview is 10 for single post per category. For each additional position, 5 more candidates will be invited for the interview.

(C)

Academic Score	-	80
Research Publications	-	10
Teaching Experience	-	10
Total	-	100

(D) Score shall be valid for appointment in respective State SLET/SET Universities/Colleges/Institutions only

Table 2
Methodology for University and College Teachers for calculating Academic/Research Score
(As per UGC Regulation, July, 2018)

(Assessment must be based on evidence produced by the teacher such as: copy of publications, project sanction letter, utilization and completion certificates issued by the University and acknowledgements for patent filing and approval letters, students' Ph.D. award letter, etc,.)

S.N.	Academic/Research Activity	Faculty of Sciences /Engineering / Agriculture / Medical /Veterinary Sciences	Score assessed by candidate
1.	Research Papers in Peer-Reviewed or UGC listed Journals	08 per paper	
2.	**Publications (other than Research papers)**		
	(a)Books authored which are published by ;		
	International publishers	12	
	National Publishers	10	
	Chapter in Edited Book	05	
	Editor of Book by International Publisher	10	
	Editor of Book by National Publisher	08	
	(b)Translation works in Indian and Foreign Languages by qualified faculties		
	Chapter or Research paper	03	
	Book	08	
3.	**Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula**		
	(a)Development of Innovative pedagogy	05	
	(b)Design of new curricula and courses	02 per curricula/course	
	(c) MOOCs		
	Development of complete MOOCs in 4 quadrants (4 credit course) (In case of MOOCs of lesser credits 05 marks/credit)	20	
	MOOCs (developed in 4 quadrant) per module/lecture	05	
	Content writer/subject matter expert for each module of MOOCs (at least one quadrant)	02	
	Course Coordinator for MOOCs (4 credit course) (In case of MOOCs of lesser credits 02 marks/credit)	08	
	(d)E-Content		
	Development of e-Content in 4 quadrants for a complete course/e-book	12	
	e-Content (developed in 4 quadrants) per module	05	
	Contribution to development of e-content module in complete course/paper/e-book (at least one quadrant)	02	
	Editor of e-content for complete course/ paper /e-book	10	
4.	**(a)Research guidance**		
	Ph.D.	10 per degree awarded 05 per thesis submitted	
	M.Phil./P.G. dissertation	02 per degree awarded	
	(b)Research Projects Completed		
	More than 10 lakhs	10	
	Less than 10 lakhs	05	
	(c)Research Projects Ongoing:		
	More than 10 lakhs	05	
	Less than 10 lakhs	02	
	(d)Consultancy	03	

5.	(a) Patents		
	International	10	
	National	07	
	(b) *Policy Document (Submitted to an International body/organisation like UNO/UNESCO/World Bank/International Monetary Fund etc. or Central Government or State Government)		
	International	10	
	National	07	
	State	04	
	(c) Awards/Fellowship		
	International	07	
	National	05	
6.	*Invited lectures / Resource Person/ paper presentation in Seminars/ Conferences/full paper in Conference Proceedings (Paper presented in Seminars/Conferences and also published as full paper in Conference Proceedings will be counted only once)		
	International (Abroad)	07	
	International (within country)	05	
	National	03	
	State/University	02	

The Research score for research papers would be augmented as follows:

Peer-Reviewed or UGC-listed Journals/SCI Journals/ AICTE approved Journals/NAAS rating Journals (Impact factor to be determined as per Thomson Reuters list):

i)   Paper in refereed journals without impact factor   -   05 Points
ii) Paper with impact factor less than 1   -   10 Points
iii) Paper with impact factor between 1 and 2   -   15 Points
iv) Paper with impact factor between 2 and 5   -   20 Points
v)   Paper with impact factor between 5 and 10   -   25 Points
vi) Paper with impact factor>10   -   30 Points

   (a) Two authors: 70% of total value of publication for each author.
   (b) More than two authors: 70% of total value of publication for the First/Principal/Corresponding author and 30% of total value of publication for each of the joint authors.

   Joint Projects: Principal Investigator and Co-investigator would get 50% each.

Note:
- Paper presented if part of edited book or proceeding then it can be claimed only once.
- For joint supervision of research students, the formula shall be 70% of the total score for Supervisor and Co- supervisor. Supervisor and Co-supervisor, both shall get 7 marks each.
- *For the purpose of calculating research score of the teacher, the combined research score from the categories of 5(b). Policy Document and 6. Invited lectures/Resource Person/Paper presentation shall have an upper capping of thirty percent of the total research score of the teacher concerned.
- The research score shall be from the minimum of three categories out of six categories.

Detailed information in separate may also be provided in the following proforma:

1 Research Papers in Peer-Reviewed or in following Listed Journals

S. No.	Title of Journal, Volume, Issue, Page Nos.,Years	Title of the Paper	ISSN/ ISBN No.	Whether peer reviewed or Publication in SCI journal/ AICTE approved list of journal/UGC Listed (Impact Factor, if any)	No. of Co-author (s)	Whether you are the First/Principal/ Corresponding author	Score	Supporting Document

2(a) Books/Monograph authored

S. No.	Book/ Monographs title & publisher	Year	ISSN/ ISBN No.	Complete Book if chapter only (Specify title & page Nos.)	Whether you are the author/ Editor	No. of Co-author (s)/ Co- Editor(s)	International /National Publisher specify	Score	Supporting Document

2(b) Participation in Solo Show (not less than three days)/Group Exhibitions with evidence of Invitation, Catalogue or news coverage/International Participation in Art Workshop/Art camps:

S. No.	Title	Show/s	Place	Sponsor/Curator	National/International	Score claimed

2(c) Translation works in Indian and Foreign Languages

S. No	Title of Book/ Monograph/Chapter/ Research Paper with page nos.	Year	Details of Translation Work	ISSN/ ISBN NO	No. of Co-translator(inca se more than one)	Whether you are the main translator (Y/N)	Score	Supporting Document

3(a) Development of Innovative pedagogy

S. No.	Description	Score	Supporting Document

3(b) Design of new curricular pedagogy

S. No.	Description	Score	Supporting Document

3(c) MOOCs

S. No.	Course Title	Web link	Details	Y/N	Sub Score	Total Score
			Development of complete MOOCs in 4 Quadrants (4 credit courses)(In case of MOOCs Of lesser credits 05 marks/credit)			
			MOOCs (development in 4 quadrant)per module/lecture			
			Content writer/subject matter expert for each Module of MOOCs (at least one quadrant)			
			Course Coordinator for MOOCs (4 credit courses(In case of MOOCs of lesser credits 02 marks/Credits			

3(d) E-Content

S. No.	Course Title	Web link	Details	Y/N	Sub Score	Total Score
			Development of E-Content in 4 quadrants for a complete course e- book			
			E-Content(Development in 4 quadrants) per module			
			Content writer/subject matter expert for each module of MOOCs (at least one quadrant)			
			Contribution to development of e-content module in complete course/paper/e-book(at least one quadrant)			
			Editor of e-content for complete course/paper/e-book			

4(a) Research Guidance

S. No.	Number Enrolled	Thesis Submitted	Degree awarded	Score	Supporting Document
M.Phil./P.G. dissertation					
Ph.D. or equivalent					

4(b) Research Projects/Completed

S. No.	Title	Agency	Period	Grant/Amount Mobilized (Rs. In Lakh)	Whether you are Principal Investigator/ Co- Investigator	Score	Supporting Document

4(c) Ongoing Research Projects

S. No.	Title	Agency	Period	Grant/Amount Mobilized (Rs. in Lakh)	Whether you are Principal Investigator/ Co- Investigator	Score	Supporting Document

4(d) Consultancy

S. No.	Title	Agency	Period	Amount Mobilized (Rs. in Lakh)	Score	Supporting Document

5(a) Patents filed/granted

S. No.	Title of Patent	International/ National	Patent No.	Score	Supporting Document

5(b) *Policy Document (Submitted to an International body/organization like UNO/UNESCO/World Bank/ International Monetary Fund etc. or Central Government or State Government)

S. No.	Description	Year	International/National/State	Score	Supporting Document

(c) Awards/Fellowships

S. No.	Name of the Awards/ Fellowships	Year	International/National	Awarding Body	Score	Supporting Document

6. *Invited lectures/Artist/Resource Person/Paper presentation in Seminars/Conferences/Residencies/full paper in Conference Proceedings (Paper presented in Seminars/Conferences and also published as full paper in Conference Proceedings will be counted only once)

S. No.	Title	Name of the event/ organizer/Institute	Year	Whether international (Outside Country)/International (Within Country)/National/State/University	Score	Supporting Document

Place & Date..

Signature of applicant with full name